

Our File/N/Réf. 03-07-98-0090
Your File/V/Réf.

DATE 14 October 1998

TO/DEST. The Chair and Members
 of Council

FROM/EXP. Co-ordinator
 Community Services Committee

SUBJECT/OBJET **LETTER FROM THE (ONTARIO) MINISTER OF HEALTH
RE: ASSISTIVE DEVICES PROGRAM (ADP)**

Information Previously Distributed

To be listed on the Community Services
Committee Agenda of 29 Oct 98

At the request of Councillor A. Munter, Chair, Community Services Committee, I am forwarding the attached letter from the Honourable E. Witmer, Minister of Health.

Approved by
M. J. Beauregard

Attach: (1)